

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2011

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on H.C.R. 9, LUPUS AWARENESS MONTH CONCURRENT RESOLUTION, by Representative T. Cosgrove, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

D. Chris Buttars Committee Chair

Voting: 5-0-1 2 HCR009.SC1.WPD /MDA JLW/ALH 3/2/11 9:03 am

Bill Number

Action Class

Action Code